Councillors are **summoned** to the next meeting of Farlow Parish Council, to be held on **Thursday 29th Feb 2024** in Farlow and Oreton Village Hall commencing at **7.30pm**

**AGENDA**

1. **Apologies.**

**Apologies received from Councillor Derricut**

1. Members are reminded that they must not participate in the discussion or voting of any matter in which they have a pecuniary interest and should leave the room prior to the commencement of the debate.
2. **Public open session to last no more than 10 minutes.**
3. **Approve the minutes of the last meeting 25th January 2024.**
4. **Report by Unitary Councillor(s).**
5. **Lengthsman and Highways.**

Any invoices to pay, any highway issues to report.

1. **Planning**

For Information Only

23/05285/OUT | Outline planning application for erection of 1No. dwellinghouse (including matters of access only) | Proposed Residential Development Land North Of Boulangerie New Road Oreton Cleobury Mortimer Shropshire

Decision; Permission Granted.

1. **Correspondence**
2. **Nature Recovery Land Trust**
3. **Concern for damp issues in the defibrillators as it’s been an issue in adjacent parishes.**
4. **We Don’t Buy Crime Smartwater scheme by West Midland Police Crime Commissioner.**
5. **Date for Parish littler pick.**
6. **Parish Meeting theme & Spokesperson**
7. Cleobury Gardeners on Container Gardening and Raised Beds
8. Nature Recovery Initiative with Spokesperson as Allan Wilson.
9. **Donations**

Reissue a donation to Brown Clee Medical Group of £100.00 after cancelling the previous cheque issued (000714).

**11. Finance**

1**. Bank Reconciliation**

Current Account @ 09/01/2024 £24,083.19

Business Bank Instant @09/01/2024 £728.35

2. **Payment of Invoices**

i) Clerk’s Salary £432.00

ii) Clerk Training from Ian Cruise-Taylor, invoice CTS008/2023-24 £50.00

iii) Counsellor Training Ref. Cllr Gittens, Invoice 2201 £30.00

3. **Interest Account Options**

To decide which savings option we should open and how much to move.

1. **Meetings attended.**
2. **Items to be put on the agenda of the next meeting.**
3. **Date of next meeting**

**28th March 2024**

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**22nd February 2024**